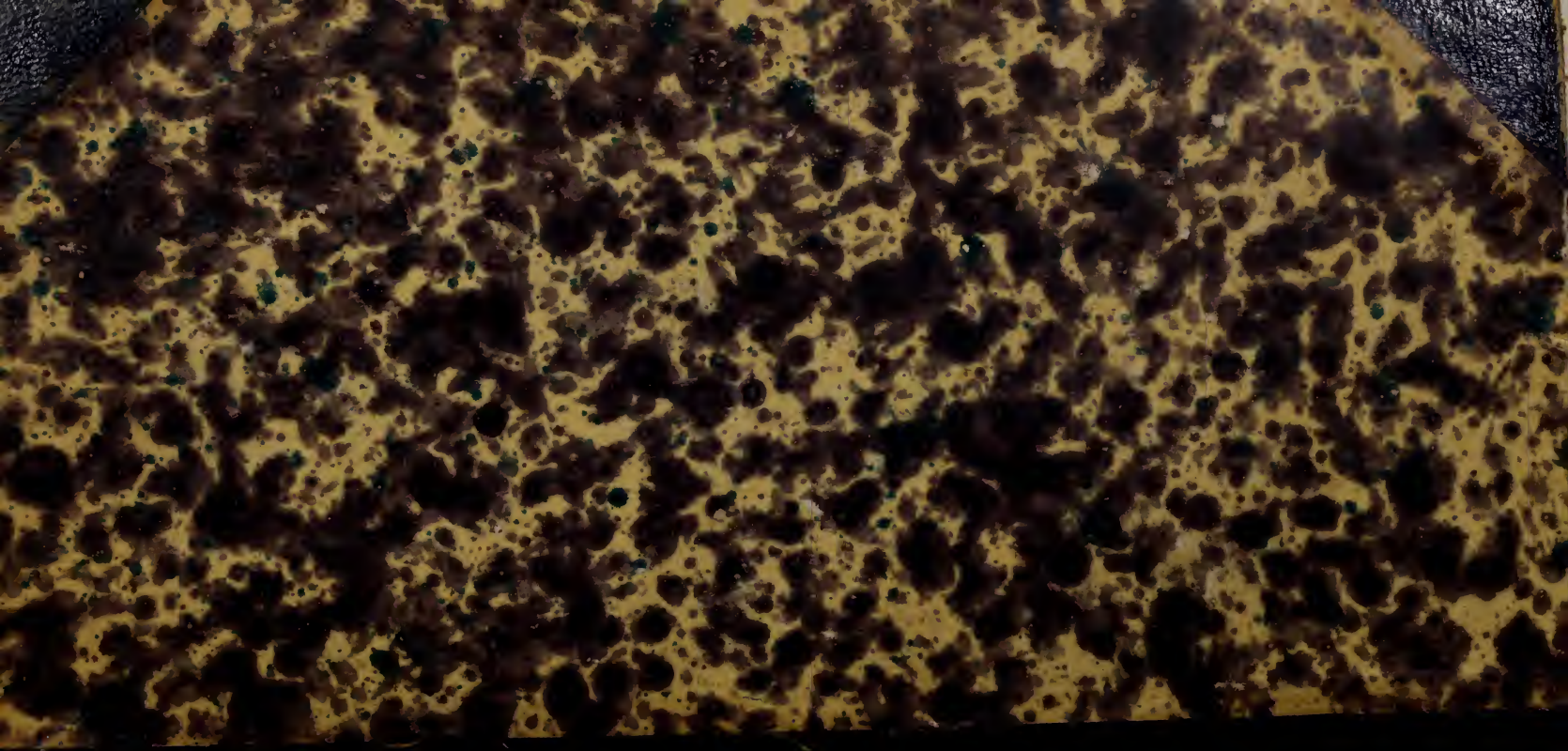

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THE

CHRISTIAN WORLD.

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TWELFTH ANNIVERSARY OF THE SOCIETY.

REV. DR. ADAMS' SERMON.

The Sermon before the Society was delivered on Sabbath night, May 5th, by the Rev. William Adams, D. D., pastor of the Presbyterian Church on Madison Square, New York, in the Reformed Dutch Church corner of 29th Street and Fifth Avenue. That large and beautiful edifice was filled by a most intelligent and influential assembly, in which most if not all, the Christian denominations of the city were represented. The Rev. Dr. De Witt, one of the pastors of that church, and President of the Society, introduced the services and offered the prayer before the Sermon. The Secretaries of the Society conducted the other devotional services.

Dr. Adams chose for his text the remarkable words of the Lord, by the prophet Haggai, (chap. ii. 7.) "*And* I WILL *shake all nations, and the desire of all nations shall come.*" The subject of the discourse was FRANCE, and its object was to trace in the wonderful phases of its history, the grand causes of the remarkable developments of the French character, and of the present condition of the French mind, and the very marked tendencies of that mind. It was throughout a masterly performance ; it exhibited a just appreciation of the greatness of the French nation, and the importance of the conversion of that nation from Romanism and Infidelity to true Christianity. Dr. Adams bore decided and most honorable testimony to the value of the Society's efforts in behalf of France, founded on facts which came within his own knowledge.

We will add that the Society have requested a copy of this Sermon for publication. It will, however, be repeated, we understand, by request of the Board of Directors, in Boston, at the Society's Anniversary there, on Wednesday, the 29th of May. We are glad of it, for we are sure its delivery in that city will greatly gratify the numerous friends of Dr. Adams in New England.

THE ANNUAL MEETING OF THE SOCIETY.

The Annual Meeting of the Society was held on the 7th of May, at 10 o'clock, A. M., in the Irving Hall. The Rev. Dr. De Witt, the President of the Society, was in the chair.

The services were opened by the singing of the following stanzas:

All hail the power of Jesus' name!
Let angels prostrate fall;
Bring forth the royal diadem,
And crown him—Lord of all.

Ye chosen seed of Israel's race,
Ye ransom'd from the fall,
Hail him who saves you by his grace,
And crown him—Lord of all.

Sinners, whose love can ne'er forget
The wormwood and the gall:
Go, spread your trophies at his feet,
And crown him—Lord of all.

Let every kindred, every tribe,
On this terrestrial ball,
To him all majesty ascribe,
And crown him—Lord of all.

The Rev. Dr. Burchard, one of the Directors, read the 67th Psalm, and invoked the Divine Blessing on the Society, and its labors at home and abroad; and upon all other religious associations and their labors throughout the world.

The Rev. Dr. Campbell, the Financial Secretary, read the Treasurer's Report, which will be found in another place.

The Corresponding Secretary read the Report of the Board of Directors.

The Rev. Dr. Kirk, of Boston, offered, and the Rev. Dr. Meigs, of the Ceylon Mission, seconded, the Resolution to accept and adopt the Reports of the Treasurer and the Board, and to refer them to the Board for publication. In offering this Resolution, Dr. Kirk made one of his happiest efforts. Although laboring under severe indisposition, and even forbidden by his physician to speak in public, his heart impelled him to speak in behalf of a cause which has so often enlisted his services during more than twenty years. Few men among us have seen more of the Papal world; few men understand better the errors and delusions of Romanism, and none have more sympathy for those who are led away by these errors and delusions, than Dr. Kirk. On this subject he is always prepared to speak, and when he speaks always speaks from the heart.

The Rev. Dr. Willetts, pastor of the First Reformed Dutch church in Brooklyn, presented the following Resolutions:

Resolved—That rejoicing in company with all the friends of religious and civil freedom, in the marvellous successes which have rewarded the patient hopes and struggles of Italian patriotism within the past year, it becomes us devoutly to recognize in them the gracious answer to earnest and faithful prayer, for the removal of the formidable obstacles presented by priestcraft and despotism, to the spread of the Gospel in the Italian peninsula.

Resolved—That this Society, as one of the agencies raised up for such a time as the present, would accept with humility and gratitude the new and holy trust committed to it, to enter upon the opening fields of emancipated Italy, and plant the banner of a pure faith by the side of the banner of civil freedom.

Resolved—That the undiminished support extended to this Society, during the past year of great financial embarrassment, should encourage its managers to go for-

ward to the occupation of the promising and important fields of missionary labor now inviting their efforts, in Brazil, New Granada, and other South American countries; in France, Italy, Spain, Ireland, Sweden, and other European countries; in Canada and Central America, upon our own Continent.

These Resolutions Dr. Willetts analyzed and commented upon, and then made a most eloquent appeal in behalf of the Society, founded on the great topics which they embrace. "No heart," said Dr. W., "could look upon what has been going on in Italy, and not grow warm in gratitude to God, and in determination to spread the light of the Gospel, that the newly bestowed blessing of civil liberty might redound to the glory of God in the happiness of a nation that had so long dwelt in darkness. In reference to the condition of our own country, he said he was aware of its importance. Never was there a time when prayer was of so much importance as now."

He then proceeded to speak of the duty of liberality in the present crisis, and concluded by urging that instead of reducing their aid to the benevolent efforts being made use of for the evangelization of the world, now was the time for affluence to expand its heart, and for the church to aim more earnestly for triumph of the doctrines of that Gospel of love which could the most effectually cement hearts, and make one the sympathies and the religion of the race.

These Resolutions were seconded by the Rev. Mr. Taylor, pastor of the Presbyterian church in Hightstown, N. J.

The Rev. Dr. Bacon, of New Haven, offered the following Resolution:

Resolved—That, watching with the deepest interest the present "distress of nations," and pressed out of measure with sorrow and apprehension for our own beloved land, now the scene of a vital struggle, we feel ourselves but the more urgently constrained to persevere in every endeavor to make known that Gospel, which is our only and sufficient consolation under the heaviest afflictions.

Dr. Bacon was one of the earliest friends of this Society, and is one of its ablest advocates. No man in our country better understands its objects, or is more capable of appreciating its labors. On the present occasion he glanced at the history of the efforts for the spread of the Gospel in all the nations of Europe, referring to the progress which had been made in the breaking down of the stronghold of Satan, and in setting up the banner of the Cross. He saw all over Europe a rapid, a certain change. Human rights had become, very naturally, the great centre thought of every development of political agitation or change. Then, in reference to example of this country upon Europe, he could only say with the previous speaker, Dr. Willetts, that this was no time to withhold the bounties with which God had blessed his people. All Europe was looking to us—watching our success.

The Rev. Theodore Bourne, who has recently returned from Europe, seconded the Resolution, and in doing so spoke in high terms of the Society's work in the Old World.

The audience then rose, and sung with the heart the following hymn :

How beauteous are their feet,
Who stand on Sion's hill,
Who bring salvation on their tongues,
And words of peace reveal !

How charming is their voice !
How sweet their tidings are !
" Sion, behold thy Saviour King,
He reigns and triumphs here."

How happy are our ears
That hear this joyful sound,
Which kings and prophets waited for,
And sought, but never found !

How blessed are our eyes,
That see this heavenly light !
Prophets and kings desired it long,
But died without the sight.

The Rev. George Fisch, of Paris, one of the pastors of the " Free Church of France," then offered the following Resolution :

Resolved—That the unlooked-for co-operation of many of the leading minds of the French Empire, in the advocacy of the great principles which our Protestant brethren there are set to defend, is one among many hopeful indications of the widening influence of Gospel truth in that land, consecrated by the blood of so many faithful witnesses to be the heritage of Christ and His saints.

In the address which he made on this occasion, Pastor Fisch gave a most interesting account of the change which the cultivated mind of France is undergoing on the subject of religion. He stated that many of the ablest writers in that country, growing weary of Romanism and Infidelity, are turning to the Gospel, and are, in the convictions of their understanding, if not in the affections of their hearts, Protestants. He gave the names of quite a number of these literary men. God is, in His holy providence, so guiding the steps of the rulers of Europe, and Louis Napoleon among them, as to accomplish His great and holy plans. He bespoke the prayers of the Christians of this land for the rulers of France, and expressed the great delight with which he had heard the Emperor prayed for at Fulton Street Prayer Meeting. In concluding, he spoke with great thankfulness of the aid which the French Societies and Churches had received from this Society and other Associations in America.

The Rev. A. H. Clapp, of Providence, R. I., seconded the Resolution, in a very happy and effective speech, which was the more interesting from the fact that it is not long since he traveled over France, Italy, and other countries in Europe, in which the Society has aided the work of the Lord.

The assembly then united in singing the Doxology :

" Praise God from whom all blessing flow," etc.,

and the benediction was pronounced by the President of the Society.

The Society then met for the transaction of business—and after electing members of the Board to take the place of those whose terms of service had expired ; making some changes in the Constitution, which experience had shown to be necessary ; resolving to become *incorporated*, according to the laws of the State of New York, and passing a vote of thanks to Dr. Adams, for his excellent Sermon—adjourned to meet on the first Tuesday in May, 1862.

TWELFTH ANNUAL REPORT.

In meeting the Society on this its Twelfth Anniversary, the Board of Directors would call upon its members to join them in uttering the prayer of the King of Israel, never more appropriate than now: "*The Lord our God be with us, as He was with our fathers: let Him not leave us, nor forsake us: that He may incline our hearts unto Him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which He commanded our fathers.*" (I Kings, viii., 57, 58.)

Whilst the Saviour has called away from their labors on earth many who rejoiced in the work of the AMERICAN AND FOREIGN CHRISTIAN UNION, and liberally contributed to sustain it, we would gratefully record that all the members of the Board and the officers of the Society have been spared to carry on its operations during another year. It is with much sorrow however, that we have to recall the death of one of the Vice-Presidents, Professor Goodrich of New Haven. No man in our country took a warmer interest in the operations of this Society, or was a more liberal contributor to its treasury according to his means, than Dr. Goodrich. And we feel deeply his loss, as do all the societies in this land of which he was a member.

RESIGNATION OF THE REV. DR. FAIRCHILD.

The Rev. Dr. Fairchild having resigned the office of Corresponding Secretary for the Home Field, the Board, at its meeting on the 20th of September last, unanimously adopted, and entered on their minutes, the following resolutions:

1. That this Board, in accepting the resignation of Dr. Fairchild, deeply regrets the necessity which deprives them of his valuable and faithful services, and parts, with great reluctance, with a friend and coadjutor who has fulfilled the arduous duties of his office with great satisfaction and success, and who in all his official intercourse has gained our esteem by his urbanity and faithfulness.

2. That while we are grateful to the Great Head of the Church for the past efficient services of Dr. Fairchild in connection with this society, he has our prayers and best wishes for his success and usefulness in the new field of labor to which Providence has called him.

3. That the name of Dr. Fairchild be entered on the records, as one of the Vice-Presidents of the Society.

RECEIPTS OF THE SOCIETY.

The Board deem it a subject that calls for devout thankfulness to God that the receipts of the Society have exceeded by $168 95 those of last year, notwithstanding the great financial and political disturbance of the country during the last seven months; the want of a Corresponding Secretary in Dr. Fairchild's place; and the necessity to call one of the District Secretaries (Rev. Dr. Burtis,) from his field to the office of the Society, to do the work

of a Secretary until the present Corresponding Secretary, who was elected in the autumn, could enter upon his duties, which was not till January last. It will be seen from the Treasurer's Report that the receipts from all sources were $60,569 82. The expenditures were $59,082 05.

HISTORICAL NOTICE OF THE SOCIETY.

We celebrate to-day the Twelfth Anniversary of this Society. This is so in a technical sense. But this Society is only a continuation of the "Foreign Evangelical Society," the "American Protestant Society," and the "Christian Alliance," the first named of which was itself a continuation of the "Evangelical Association," the germ of which was the "French Committee," that was formed in the year 1834. So that in truth the origin of the AMERICAN AND FOREIGN CHRISTIAN UNION is to be sought in that germ, and its history is to be found in all the organizations just named. Step by step, the Society has advanced from its humble beginnings, expanding its operations as circumstances demanded, and meeting exigencies as they arose, until it has reached the position which it now occupies. In reality, we might say that the Society has existed for somewhat more than twenty-five years.

When it commenced, and during its embryo-existence (if we may so speak,) and the years of its earlier organizations, there was no other society in this land which had for its special object the resuscitation of evangelical religion in papal countries, and others nominally Christian, save those which were engaged in publishing the Scriptures and religious tracts and books.

In our own country little was done for the Roman Catholic population (which indeed was not very great at that time,) excepting by means of the Sunday-school. Widely different is the state of things now. Many of the societies and Boards for home missions are turning much of their attention to this part of our population. For instance, the missionary society of the Methodist Episcopal Church now employs between two and three hundred missionaries among the German population, Romanist as well as Protestant, in the Northern States; and the Board of domestic missions of the General Assembly of the Presbyterian Church has between fifty and sixty. These organizations, and others, are doing a good deal for foreigners of other nationalities among us In 1834 there was nothing or next to nothing, of such operations.

And as to the non-Protestant world abroad, with the exception of what was doing by the Bible and Tract Societies, nothing was attempted by our churches at the epoch just mentioned, save the commencement of a Baptist mission in France, which, although it has been much blessed of the Saviour, has never received that extension which it ought to have received long before now. Some exploring missions had indeed been sent to South America; but they had resulted in nothing. Nor were the Protestant Churches in Europe more alive to the importance of carrying the Gospel into papal countries than their brethren in America. Little or nothing was doing in

Ireland, or any other Roman Catholic country. It is far otherwise, thanks be to God, in these days.

EARLY EFFORTS OF THE SOCIETY.

In its earliest years, when it existed as the French Committee and Evangelical Association, this Society occupied itself mainly with the work of God in France. In addition to what it was itself enabled to give to aid that work, it was instrumental in obtaining for it an increased amount of aid from the Bible and Tract Societies of this country, and through its agency the American Home Missionary Society was induced to grant in 1836 the sum of $3,000, and the year following the sum of $1,500 to aid the Evangelical Society of France.

Nor did the Evangelical Association confine its efforts to the people of France; it began at that period, to help the mission among the French population of Canada East, which Madame Feller and Mr. Russy commenced in 1835. Still more, it was at this stage of its history, that it lent its co-operation, by the labors of one of its present Secretaries, to promote the cause of Temperance on the continent of Europe, and the History of the Temperance Societies which he prepared has long been circulating in the French, Dutch, German, Danish, Swedish, Finnish and Russian languages.

In the second period of the Society's history, it aided, as the Foreign Evangelical Society, the work of the Lord in France, through the Evangelical Societies of Paris, Lyons, Geneva, and the "Publication Society of Toulouse" as well as independently of them, in Belgium, and in Italy. During nearly all that period it sustained the Rev. Mr. Rosenius, one of the most useful men in Sweden, and repeatedly aided the cause of evangelical religion in Russia and Poland. It continued for most of that period its aid to the Grande Ligne Mission, for years supported a French Chapel in New Orleans, commenced a mission in Valparaiso, South America, one in Hayti, and employed a Spanish missionary in Oran, (Algeria,) and afterwards in Texas. The Society repeatedly aided the American Chapel at Havre during that period.

During this period, it carried on, as the American Protestant Society, an extensive work among the Romanists in this country, by employing preachers, evangelists, teachers, and by publishing and circulating tracts and books calculated to enlighten the Roman Catholic's mind. Not only did Irish Romanists share its labors, but also the German, French, and Italian.

THIRD PERIOD OF THE SOCIETY'S HISTORY.

In the third period of its history, during which the Society has existed as the AMERICAN AND FOREIGN CHRISTIAN UNION, it has carried on the work at home and abroad, as it has had the means, in all the departments of labor which we have just mentioned. In our own country, in most of the large cities and many of the smaller ones, as well as in several of the rural districts, it has employed missionaries among German, Irish, French

and Canadian, Italian and Spanish Romanists. Through its labors churches have been formed in several of our cities, that are now large and self-sustaining, and thousands of Romanists have been induced to hear the Gospel, and very many have heard it not in vain. In a number of places it has maintained Mission-Schools, attended mostly by the children of Roman Catholic parents. Whilst by its publications, in the shape of books, tracts, appeals, as well as its Monthly Magazine, it has diffused, it is believed, much interesting information as well as valuable instruction.

In addition to assisting for years the Grande Ligne Mission in Canada, the Society assumed the labor and the expense of bringing the persecuted Potuguese exiles of Madeira from the Island of Trinidad, and placing them in the West, where now more than a thousand of them are living prosperously and happily. And of late, they have aided, in various ways, the mission among the French Canadian colonies in Illinois. But now that this entire mission can be well cared for by a body near by that has undertaken to carry it on, the Board are of opinion that it will be best on many accounts for them to leave the ground to that body, and direct their efforts to other parts of the great field that is open to them.

From the first, it has been the aim of this Society to render aid, continuous or occasional, according to its ability, to every good undertaking in the field upon which it proposed to bestow its labors. Accordingly, in addition to aiding in supporting missionaries of various classes in France, Italy, Belgium, Ireland, Canada, the West Indies, and South America, as well as in our own country, for the purpose of imparting the Gospel to the followers of Rome, it has not hesitated to lend a helping hand to many good enterprises of a kindred or collateral nature We have already spoken of its efforts in behalf of the Temperance cause on the continent of Europe in its earliest years. Of the same nature were its operations in Russia to diffuse religious tracts over that vast empire, by means of agents, who sold them at the great fairs which are annually held at Nishni-Novgorod and other places. So, too, it not only has sustained for nearly twenty years an excellent missionary in Sweden, who by his periodical publications, as well as his religious meetings, has done so much in behalf of evangelical religion in that country, but also for several years a pious minstrel, who was at the same time a capable evangelist For a while, too, it aided a missionary among the Laplanders—just as long as its aid was needed and no longer At an early period, and before those great and good plans were devised by our British friends for the benefit of Ireland, it repeatedly sent help to missionary efforts in that country. It aided, to the extent of more than four thousand dollars, the building of three churches for the Waldenses—one in their vallies, and the other two at Turin and Pignerol. And long before the Revolution of 1848, it aided the publication of religious tracts and their circulation in Italy. It has extended its efforts to the French, Italian, and Hungarian populations in Algeria and Turkey, and to the people of the Azores. It has aided in the publication of works on the question of religious liberty in Italy, and of the Italian

periodical in London, entitled "Eco di Savonarola," and, at the request of several distinguished men in Germany and Sweden, one of its officers prepared a work entitled : Religion in America, now published in several languages, for the purpose of making known our religious economy, and the extent to which religious liberty is enjoyed with us. In these, and all other ways within its power, this Society has aimed to make its influence felt—in our own country, in Canada, in South America, and in the Old World. The Board are convinced that even a little help, even for once or twice, is often of great importance at the commencement of good, but feeble, enterprises that are likely for a while to be but little known.

HELP RENDERED TO EUROPE.

Nor may it be amiss whilst speaking of the more incidental influences which this Society has exerted, to say that within the last twenty-five years sixteen distinct Deputations have been sent over from Protestant Churches and Societies in Europe, to solicit extraordinary aid for the religious enterprises in which they have been engaged. The amount of aid which they severally received ranged from three thousand to eighty thousand dollars; and the aggregate was, it is believed, fully up to $300,000. With ten of these Deputations this Society had more or less to do, in encouraging their being undertaken, in advising and guiding the agents that came, and in assisting them in many ways. In making this statement we arrogate nothing ; we simply and gratefully state a fact. If to the amount collected in our churches by these various Deputations, we add the sums expended in Europe by this Society, by the Missionary Societies of the Methodist and Baptist Churches, the Board of Foreign Missions of the General Assembly of the (O. S.) Presbyterian Church, the American Bible Society, and the American Tract Society, during the last twenty-five years, we shall find that the aggregate will be a large sum—much larger, we apprehend, than the Protestant Churches of this country have received from Europe during our entire existence, colonial and independent, for the promotion of religious objects. We greatly fear, however, that Rome has sent over to this land more money to diffuse her heresies during that period than our Protestant Churches have sent to the Old World to disseminate the blessed Gospel of our Lord and Saviour, Jesus Christ. But on this subject we cannot speak with entire confidence.

THE CONTRAST.

At this point, it will not be unprofitable to pause a moment, and compare the present state of things in the field of the Society's operations with that which existed in 1834, when the incipient steps were taken which resulted in its ultimate organization under its present form and name. Of our own country, in this respect, we have already said that at the epoch named but little interest was felt, and but little was done, for the Papal population. But within twenty-five years a great change has taken place. The various religious denominations have begun to feel it to be their duty

to labor to save Romanists, and some of them have made considerable, and certainly most commendable, efforts to reach our foreign population, Papal as well as Protestant. By the opening of chapels or places of worship for them, by establishing Sabbath Schools and Industrial Schools, by employing pious colporteurs, and in other ways, a great work has been commenced for the benefit of the foreigners who have sought a home in our country. Many things have been published in the shape of tracts and books, more or less elaborate, which are well fitted to be useful to Romanists ; and much has been learned in regard to the proper way of dealing with them. How much of this progress in the right direction may be justly attributed to the influence of this Society we will not undertake to say. We humbly trust that our labor has not been in vain in this respect. Whilst we have never hesitated for a moment to expose the ambitious and unscrupulous course of the Hierarchy of Rome in this or any other country, we have ever maintained that their subjects should be treated with kindness, and the respect that is due to opinions, however erroneous, which are conscientiously held.

But if important changes have occurred in this country, greater ones have taken place in Europe.

1. In the Protestant countries a steady, and in some of them, even a rapid, resuscitation of the "faith that saves" has taken place among the Churches. This has been seen in Germany, Holland, Denmark, Norway, Sweden, Finland, the Baltic Provinces of Russia, and Switzerland. Great also has been this progress in England and Scotland ; whilst in Wales, as in Sweden, a glorious work of grace has been wrought, reaching to many if not all the parishes of those countries. The importance of this return of spiritual life to the Protestant Churches in the countries named, in its bearing upon the spread of the Gospel among the Roman Catholic population of Europe, cannot be over-estimated. It is only an evangelical Protestantism, a Protestantism that fills the heart with love to Christ and to the souls of men who are in darkness and sin, that is fit to deal with Romanism anywhere.

2. More cheering still, if possible, is the change which has been going forward in Papal countries, both in those in which there is a Protestant element to serve as a basis for this good movement, and in those where there is none. How cheering, for instance, is the state of things in France, in Belgium, in Ireland, and in Canada at this day in comparison with what it was twenty-five years ago ! How cheering, too, is the prospect in Italy and in Brazil ! And how encouraging the prospect in several States (besides Brazil) in South America, and in Central America, Mexico, Spain, and some provinces of Austria ! In France there are now several hundred evangelical Protestant ministers ; in 1835 there were not one hundred. There are two or three hundred colporteurs and pious school-teachers; whereas there were scarcely two score at that epoch. Many excellent books and small religious treatises have been published during the last quarter of a century, and three or four millions of copies of the Sacred Scriptures have

been distributed. In Belgium, where there was one faithful Protestant minister in 1836, there is now a Free Synod, with fifteen pastors and five evangelists,having in its employment ten colporteurs and sixteen pious school teachers. In Canada there are, in connection with the French Canadian Missionary Society and the Evangelical Society of the Grande Ligne Mission, nearly sixty missionaries imparting the Gospel in the French language, in their several capacities of ordained ministers, evangelists, colporteurs and teachers. Whilst in Ireland, there has probably been more successful effort made to enlighten and save the Roman Catholic population within the last fifteen years than had been made during the last two previous centuries. In this good work the Episcopalians, the Presbyterians, the Wesleyan and Primitive Methodists, the Independents, and the Baptists have all taken part. Several tens of thousands of Romanists in that island have renounced Popery since 1846 ; and should the double movement of conversion and emigration continue, the day is not far distant when the majority of the people of Ireland will no longer be adherents of Rome. The great revival which the Protestant Churches of that country have enjoyed within the last two or three years, has wonderfully promoted the diffusion of the Gospel among the Roman Catholic population.

We have made this review of the history of the Society and survey of the field of its labors, in order that its friends may see how much ground they have for feeling a deep interest in its work, as well as encouragement for increased effort in its future support. We may well "*thank God*" today, "*and take courage.*" "*Hitherto the Lord has helped us.*" Let our devout acknowledgment be : "*Not unto us, O Lord, not unto us, but unto Thy name give glory, for Thy mercy and for Thy truth's sake.*"

OPERATIONS OF THE SOCIETY THE LAST YEAR.

1. In the Home Field.—In our own country the Society sustained missionaries in twelve of our largest States, and in ten of our large cities ; seven of these States, and seven of these cities, are in the valley of the Mississippi. Several of our missionaries labored in smaller cities and towns, and some in rural districts. Some in preaching the Word, others in distributing the Scriptures and religious tracts and books, accompanying them with conversations, in many cases oft-repeated, with those whom they visited in their habitations. In a few cases the Board have employed pious teachers, who have conducted large schools in a thoroughly Christian manner, mainly composed of the children of Romanists, who have been well pleased to have them taught the Sacred Scriptures. In many towns and cities the District Secretaries, as well as the missionaries of the Society, have given much attention to the subject of Industrial Schools, promoting their formation, and visiting them when formed, as they had opportunity. As we have given in several of our late Reports, and especially in that of last year, (1860) very full notices of the work of the Society in the Home Field, we deem it the less necessary on the present occasion to go into details respecting the nature and modes of the service which has been per-

formed by those who are now, or have recently been, in the employment of the Society in this department of its labors.

It is proper, however, to say that the Board have employed in one of the largest cities of the West, by way of experiment, a pious, well-instructed, and judicious lady to visit the abodes of the poor and ignorant Romanists, and labor specially for the spiritual instruction of her own sex—somewhat after the manner of the Bible-women of London. The experiment has been made during the last four months, and thus far it has worked well.

The Board has published no new books during the last year, but has continued to sell as it has had opportunity, those which it has hitherto issued. There has been considerable demand for the French hymn-book, which the Society has published.

The Board have continued to publish the Monthly Magazine of the Society, which now bears the shorter and more appropriate name of "The Christian World." The attempt is making to render it more acceptable to the general reader, and at the same time more useful to the pastor.

2. In the Foreign Field.—The Board have continued their grant with pleasure to Miss Rankin's school of Mexican youth at Brownsville, (Texas,) which she has kept up for several years, and in which a considerable number of persons have gained much knowledge of the Word of God, and through it of the way of Salvation. Miss Rankin seldom has fewer than thirty young persons in her school, all or nearly all of Roman Catholic families and of the Mexican race. Nor does she confine herself, in her attempts to do good, to her school-room. She is ever exerting herself, as she has opportunity, to circulate the Scriptures among the people, and to do good by her visits from house to house. As this mission is on the confines of Mexico, and for the benefit of the Mexican people, it assumes an importance far exceeding its humble and unpretending nature and action.

MISSION TO CALLAO.

Early last winter, the Board united with the American Seamen's Friend Society in sending the Rev. N. P. Gilbert, to Callao, the seaport of Lima, (from which it is seven miles distant,) to labor for the benefit of American and English seamen, and for the spiritual instruction of the resident population—Spanish, American, English, German, and Italian. Mr. Gilbert has entered upon his labors with good prospects of success. He finds not a few friends among the people of the place.

MISSION TO PANAMA.

On the 12th day of March, the Rev. Ramon Monsalvatge with his family sailed for Aspinwall, to commence his labors as a missionary at Panama among the Spanish and French-speaking inhabitants. His labors will be various—preaching as he has opportunity, visiting from house to house, teaching a night-school, distributing the Scriptures and religious tracts, in Panama, and in such places on the Pacific and Gulf coasts as he may be able to reach. We are happy to report that he has reached Panama, and entered with good prospects on his work.

The Board feel under great obligations to the Directors of the Panama Railroad for the very handsome manner in which they have acted in relation to Mr. Monsalvatge.

MISSION IN HAYTI.

The Board continued to sustain the Rev. Arthur Waring, in Hayti, up to the first of the present month. But they resolved several months ago, from that date, to discontinue their support, for this among other reasons, that the mission ought in their opinion, by this time to be self-sustaining.

We have aided that mission for ten years, and it now embraces four congregations according to the reports of the missionary. We have cheerfully done what we could thus far, but believe that our help is more needed in other fields which are now open to our efforts and imperatively demand them.

MISSION IN IRELAND.

In the last Annual Report, it was stated that the Mission in Ireland, in the form in which it had for years been carried on, had been discontinued. The Board have not yet seen their way clear to open a new mission in that country, whose conversion to evangelical Christianity would be so great a blessing to us. Nor indeed, have they had the means to do so.

MISSION IN SWEDEN.

The Rev. C. O. Rosenius still continues his various and most useful labors in the Capital of Sweden, aided by the Board. Probably no man in that Kingdom has done more, in one way and another, for the resuscitation of the truth, and the diffusion of the spirit of missions, among the churches of that land than he has done. His *Pietist* and *Missions-Journal* are doing much every month to promote evangelical piety and zeal in the Swedish branch of the Scandinavian Race.

MISSION IN BELGIUM.

To aid the Evangelical Society of Belgium, the Board made such appropriations last year as the state of the Treasury permitted, regretting that they could not do as much as in some former years, for the promotion of the work of God in a country whose soil was once steeped with the blood of Protestants, but where now the Gospel is winning so many trophies. Probably in no part of the Papal world are the Doctrines of the Reformation more steadily gaining ground, than in the little Kingdom of Belgium—the land of Egmont and Hoorn—with its four millions and a half of inhabitants.

MISSION IN FRANCE.

During the last year the Board made appropriations to aid the good work in France, as they were able, through the *Central Protestant Society, the Evangelical Society of Lyons, and the Evangelical Society of Geneva.* The notices of the progress of the Gospel in that important empire which have been received from time to time, have been eminently encouraging. In

another place we have instituted a comparison between the present state of evangelical religion in France and what it was twenty-five years ago, and in this way we have shown what God has wrought in the leading nation in the Papal world—the nation which gave to the bishops of Rome their temporal power, eleven centuries ago, and which seems to be destined to take that power away.

In the early part of last summer, the Committee of the Evangelical Society of France wrote to the Board on the subject of sending over one of its members, to solicit special aid for that society in the great work in which it is engaged. The Board encouraged the proposed mission, from the conviction that, besides securing increased aid for that noble society, it would greatly contribute to augment the interest felt among us in the work of God in France in the future. Nor are their expectations likely to be disappointed. The Rev. Mr. Fisch, one of the Protestant pastors of Paris, came over in the autumn, and has visited many of our cities, and has awakened much interest in behalf of France wherever he has been. It has given the Board great pleasure to co-operate in every way they could with one whose considerate courtesy and heartfelt interest in our country and its institutions have made his visit acceptable to all. And although Pastor Fisch's visit may in some places have interfered somewhat with the collections of our Society for the present year, we rejoice in the certain conviction that the glorious cause in which we are engaged will not suffer, but be advanced rather, by his labors among us. His visit was also the more timely, inasmuch as the Society was in some measure suffering from want of a sufficient agency, owing to the resignation of one of the Secretaries. Pastor Fisch has, in reality, helped us greatly by doing for France what it was not in our power to do the present year.

THE AMERICAN CHAPEL IN PARIS.

In this connection the Board would say that the American Chapel at Paris, under the highly acceptable ministrations of the Rev. Dr. McClintock, has been eminently successful. Although the troubles of our country caused, as might be supposed, a great diminution of Americans in Paris during the past winter, yet the attendance of American and British residents and visitors has been most encouraging, and the contributions which they have made, have sufficed to cover all the current expenses of the chapel, and diminish the debt which had for some time rested upon it. The establishment of this chapel has been a great blessing to our countrymen visiting Paris or sojourning there. Nor have striking proofs of this been wanting, in the conversion of some souls, and the edification of many. Its erection has a good deal interfered with the operations of the Society abroad; but now is in such a state, that, it is believed, our friends in Paris can manage it, and the Society will be able to increase its appropriations in other directions. Dr. McClintock pleads for a house for the minister, that shall contain a lecture-room, and rooms for the Sunday-school and Bible-class. Such a building is greatly needed, and we sincerely desire

that the Society may soon have the means to cause its erection. Will not some of our wealthy Christians, who have visited Paris and have seen the happy influence of our chapel, take this subject into favorable consideration? We hope they will.

In order to gratify those who desire it, a liturgical service, according to the American Protestant Episcopal Church, takes place before the commencement of the regular morning service on the Sabbath. The regular morning and evening services are non-liturgical.

MISSION IN ITALY.

Through the Rev. Dr. Revel at Florence, and other agencies, the Board have contributed to the support of one theological student and several missionaries in Italy during the past year. They are at this time supporting two colporteurs in the Island of Sicily.

There is no part of the Papal world which is now exciting so much interest as Italy; and there is none that calls so loudly for our sympathy and aid. Twenty-two millions of people in that classic land—that land from which we have derived so much of our civilization and so many of our laws, as well as our Christian institutions—may now possess and read the Bible. The Saviour has set before His people in that land, where apostles preached the Gospel and died in its service, "an open door," and "no man can," without His permission, "shut it." And does it not become the Christians of a land which was discovered by an Italian and bears the name of an Italian, to take an active part, yea, even the foremost part, in sending the Gospel to Italy?

THE DEPARTURE OF THE REV. MR. HALL.

Sharing fully in these views, the Board have sent the Rev. E. Edwin Hall (who had spent three years in Rome as the Society's chaplain,) to Florence. He sailed, with his family, on the 27th of April. His mission will be to labor as he may have opportunity for the spiritual interests of the Americans, residents and visitors, at that city; to organize an effective committee there, through which the Board may carry on its missionary efforts in Italy; and to do whatever he may be able to accomplish through the press. Thus much it may not be improper to say on this occasion in reference to Mr. Hall's mission.

MISSION IN CONSTANTINOPLE.

At the request of the Rev. Dr. Dwight and other American missionaries in Constantinople, the Board have agreed to continue the support of an excellent Italian Missionary, who labors for the salvation of his numerous countrymen in that city, who are several thousands in number.

THE WORK IN WALLACHIA.

At the request of the Rev. Mr. Kleinhenn, the excellent missionary to the Jews in Bucharest, seconded by the Rev. Mr. Becker of Hamburg, (Germany)

the Board made an appropriation to aid in the publication of books in the Wallachian language, for the benefit of the members of the Greek Church in the Principality of Wallachia.

Such is the brief but comprehensive survey of the operations of the Society during the last year, which the Board have thought it best to present on this occasion.

CONCLUSION.

In view of the wonderful state of things in the Papal world, the Board believe that the time has come when a considerable change should be made in the policy of this Society. Whilst they have no thought of entirely discontinuing their work at home, they believe that it may, and ought to be, greatly abridged. Much that the Society has been doing for several years, may now be done by other Organizations. Its schools and colportage come into this category. So does the printing of books and tracts, excepting, perhaps, the publication of hymn-books and questions on the Bible, in the Spanish, Portuguese, French, and Italian languages for South America, and our own country. Some missionaries must be employed under peculiar circumstances, by the Society in this country, although we believe that the number need not be great. Such laborers (as well as the District Secretaries) may do much good by promoting the formation of "Industrial Schools," which should in all cases, however, be sustained by the churches on the ground. By effecting the retrenchment which is contemplated, the society will be enabled to bend its energies mainly to the foreign world—to the Papal countries where the Saviour is so wonderfully preparing the way for the spread of a pure Gospel—Italy, France, Brazil, Mexico; to say nothing of Belgium, Ireland, Canada, New Granada, Central America, the Banda Oriental, the Argentine Republic, and other countries of importance. Why should not this Society have more than thirty missionaries in Italy before another anniversary occurs? Why should we fritter away our resources in attacking Popery in outlying and distant countries, when we may carry the Truth into its strongholds in the land where it arose and where is emphatically its seat and centre? One well-directed blow at the head or the heart is worth a dozen at the extremities.

And as to France, and the great and powerful French nation, who can rightly estimate the importance of the triumph of the Gospel among a people who wield such a mighty influence upon all the civilized world? If Italy be the heart or the head of Romanism, France is its right arm. This Society ought to do a vast deal more in France than it has ever yet attempted.

And what shall we say of the great Empire of Brazil, which is now so open to the Gospel? And what of Mexico, which, *for the first time*, begins to give evidence that the way is opening for the true Gospel, and when the Board is importuned, by men on the ground, to send speedily two missionaries to two of its most important cities? But we forbear—only adding that the Society ought to lay out, at the least calculation, the sum of *fifty thousand dollars* next year in the foreign world—in the countries which we

have named. In order to be able to do more in this direction, the Board have resolved to retrench and economize as much as possible in all its expenditures. Beyond a certain point, however, they cannot go and maintain the proper efficiency of the Society.

The times are indeed extraordinary. Whilst the Saviour is so wonderfully opening the door for His Word in Italy, and other countries from which it has been so long excluded, and calling upon His church to take hold of this work with vigor, our country is involved in the greatest of all calamities that can befall a nation. But let us hope that, if we do our duty and respond faithfully and cheerfully, and according to our ability, to His call, this cup of sorrow, in answer to our prayers, may be made to pass away sooner than we have feared. God grant that it may be so! But whatever may be the Divine purpose in this respect, for us the path of duty is ever the same.

RETURN, O LORD, AND LET IT REPENT THEE CONCERNING THY SERVANTS.

LET THY WORK APPEAR UNTO THY SERVANTS, AND THY GLORY UNTO THEIR CHILDREN.

AND LET THE BEAUTY OF THE LORD OUR GOD BE UPON US: AND ESTABLISH THOU THE WORK OF OUR HANDS UPON US; YEA, THE WORK OF OUR HANDS ESTABLISH THOU IT.

The following individuals were elected as the Board of Directors.

FOR ONE YEAR.

REV. H. D. GANSE, New-York.
STEPHEN COLWELL, Esq., Philadelphia.
REV. WILLIAM HAGUE, D. D., New-York.
REV. A. M. MANN, D. D., Hoboken, N. J.
REV. J. RALSTON SMITH, New-York.
REV. EDWARD N. KIRK, D. D., Boston, Mass.
REV. J. T. BROOKS, D. D., Baltimore, Md.
REV. EZRA H. GILLETT, New-York.
REV. J. N. MCLEOD, D. D., New-York.
WILLIAM G. LAMBERT, New-York.

FOR TWO YEARS.

REV. J. P. TUSTIN, Philadelphia, Pa.
WILLIAM E. DODGE, JR, New-York.
REV. A. A. WILLITTS, Brooklyn.
S. P. HOLMES, Esq., New-York.
REV. J. M. MACDONALD, D. D., Princeton, N. J.
JOHN ROBINSON, M. D., New-York
REV. JAMES PRESTLEY, D. D., Pittsburgh, Pa.
REV. JOHN KENNADAY, D. D., New-Haven, Conn.
REV. JOHN BRASH, New-York.
REV. A. A. WOOD, D. D., Geneva, N. Y.

FOR THREE YEARS.

REV. LEONARD BACON, D. D., New-Haven, Conn.
WILLIAM W. CHESTER, New-York.
REV. PAUL D. VAN CLEEF, Jersey City, N. J.
E. S. WEST, Esq., New-York.
RICHARD J THORNE, Esq., New-York.
REV. G. D. CUMMINGS, D. D., Washington, D. C.
JULIUS A. PALMER, Esq., Boston, Mass.
REV. JOEL PARKER, D. D., New-York.
J. S. ALLEN, Esq., New-York.
MORTIMER DEMOTT, Esq., New-York.

FOR FOUR YEARS.

EDWARD L. BEADLE, M. D., New-York.
WILLIAM E. DODGE, Esq., New-York.
E. J. BROWN, Esq., New-York.
C. B. HATCH, Esq., New-York.
REV. D. C. VAN NORMAN, LL. D, New-York.
REV. KINGSTON GODDARD, D. D., Cincinnati, O.
REV. RAY PALMER, D. D., Albany, N. Y.
REV. S. D. BURCHARD, D. D., New-York.
WILLIAM ALLEN, Esq., New-York.
REV. J. P. HOVEY, New-York.

Dr. *Treasurer in account with the* AMERICAN AND FOREIGN CHRISTIAN UNION, *for the year ending the Thirtieth day of April*, 1861. Cr.

1861.	To balance from last year,	1,286	34	1861.	By amount paid for Printing Paper, Printing the Magazine, &c.,	2,954	10
	To amount received for Subscriptions to the Magazine, and for Publications sold,	3,139	29		By amount expended for Books and Tracts gratuitously distributed,	1,331	29
	To amount received from Legacies,	2,637	85		By amount paid for salaries of Secretaries and General Agent,	4,405	94
	To amount received from Church Collections, Donations, and all other sources,	52,969	34		By amount for clerk-hire, light, fuel, postages, and other incidentals,	2,077	97
	To amount received from Rent,	537	00		By amount paid for Interest on Bond, Taxes, Insurance, &c.,	1,445	85
					By amount disbursed for Home and Foreign Missionaries,	46,866	96
					Balance to new account,	1,487	71
		$60,569	82			$60,569	82
May 1,	To balance down,	1,487	71				

We, the Subscribers, have examined the above account, and find the same correct, and a balance in the hands of the Treasurer of One Thousand Four Hundred and Eighty-seven Dollars and Seventy-one Cents.

JOHN ENDICOTT,
A. T. FANSHAW, } *Auditors.*

THE SOCIETY'S WORK—FOREIGN AND HOME.

DEPARTURE OF THE REV. E. EDWIN HALL.

The Rev. E. E. Hall and family left in the steamship Fulton, April 27th, on their mission to Italy. The day was uncommonly beautiful, and the number of passengers was large, and comprised many distinguished individuals. Among these were the Hon. William L. Dayton, who goes to Paris as the American Ambassador to the Imperial Court of the Tuilieres; the Hon. Mr. Burlinghame, who goes as Ambassador to the Austrian Court; the Hon. G. P. Marsh, who goes as Ambassador to the Court of Turin; and the Hon. James O. Putnam, as American Consul at Havre. There were also many other persons of distinction and influence. It is seldom that any ship carries so many diplomatic and other gentlemen of position. The most, if not all, of the gentlemen just named were accompanied by their families.

The Sabbath night before Mr. Hall sailed, there was a public meeting in the Presbyterian Church on Madison Square, (Rev. Dr. Adams',) to invoke the Divine blessing on this mission. The services were conducted by the Rev. Drs. Stevenson, (of the American Tract Society,) and Adams, the Corresponding Secretary of the American and Foreign Christian Union, and the Rev. Mr. Hall. The Rev. Dr. Holdich, Corresponding Secretary of the American Bible Society, being unable to attend, sent a letter in which he expressed his deep interest in the mission in behalf of which the meeting was called.

A similar meeting was held at the First Presbyterian Church in Brooklyn, on the Wednesday night following, in which the pastor, (the Rev. Mr. Robinson) the Corresponding Secretary of the Society, and Mr. Hall took part.

On the Friday afternoon, immediately preceding Mr. Hall's departure, several members of the Board met to commend him and his family to the gracious keeping of the Lord on the voyage, and to supplicate the Divine blessing on the mission. Prayers were offered by the Rev. Dr. Burchard and the Treasurer, Mr. North; and the instructions of the Board were read to Mr. Hall, by the Corresponding Secretary.

This is the second mission which the Society has undertaken within a few weeks. These two missions are to countries widely separated from each other—New Granada in South America, and Italy in Europe. The next and third mission will be to Brazil, if our friends will supply the means. The times are trying, but let Christians not relax their efforts in behalf of the kingdom of Christ. The walls of Jerusalem have been "built in troublous times" before now.

LETTER FROM THE REV. RAMON MONSALVATGE.

Since the Annual Report was put in type, the following interesting let-

ter was received by the Corresponding Secretary. It is dated : Panama, April, 24, 1861 :

"My Dear Sir:—On the 15th instant, I opened my Evangelical School, and on the 28th, I propose to open the Sabbath School. At present my day-school has five girls and eleven boys. Two of the latter are black; but as they have need to be instructed and taught the Gospel, I receive them without distinction.

"On the Sabbath (the 21st instant), I celebrated for the first time in this city the evangelical worship in the Spanish language, in a church which had been changed into a theatre, and which I have re-established as a church. The service took place at half-past seven o'clock in the evening. I was surprised at the concourse of hearers. You must not suppose that they may have been in great part *foreigners*, for there were not half-a-dozen such. Although the edifice is large, it was nearly full, and every thing passed off with order, respect and approbation. It is a Catalonian, a native of Barcelona, who lent to me this building for two Sabbaths, whilst expecting that the Governor and foreigners will procure for me the use of another.

"I long to receive some Bibles and Testaments in Spanish; for I wish to offer them from house to house, and thus find an occasion to visit the people. At present I have only the books which are necessary for my school. I am waiting also for some Tracts, 50 copies of *Principios de Urbanidad*, and 50 copies of the Spanish Hymns. These books are indispensable to me."

Certainly we have great reason to be thankful for the favorable reception which Mr. Monsalvatge has met with at Panama. We hope that our readers will earnestly and often ask the Saviour to bless that mission, and preserve the lives and health of the missionary and his family. Panama is a place of much importance on many accounts, and it is greatly to be desired that the Gospel should gain a permanent establishment there.

CALLAO—LETTER FROM REV. MR. GILBERT.

The Rev. Mr. Gilbert, who labors for the Society at Callao (Peru,) South America, writes that he feels much encouraged in his work. He is desirous of having a pious teacher for a school which he hopes to see opened in connection with his mission. Mr. Gilbert has sent us a letter addressed to the children of the Sabbath schools in our country who take an interest in missions, and we publish it for their special benefit, hoping that its perusal will lead them to make an effort to raise the money to support the teacher.

Callao, Peru, March 18, 1861.

"Dear Children:—This a queer old city that I live in; not so very old, for about one hundred years ago, old Callao was entirely destroyed by an earthquake which drove the sea over the city.

"As ships cannot come close to the city, we come on shore in boats. Great stout negro men as well as boys come to the boat as you land, and without even asking, they grab your trunks and carry them where you wish.

"It will not do to trust them out of your sight. This is the natural result of ignorance and superstition. I gave the man who carried my trunk a Spanish testament. He said that was a good book, and desired one for his little boy, that had Spanish on one side and English on the other.

"The priests have the control of the school mainly, and therefore you find in the primary school about the only book used is the catechism of the Catholic Church.

"As nearly every house has an image of some saint, or of Christ, or of the Virgin Mary, the children grow up with very superstitious notions. There is a great deal of idolatry among them. The natives call our Chapel the 'Jews Church,' and think it very odd that we have no images.

"There were some queer sights to be seen during carnival days. These days were during the last month. They commenced on Sunday and lasted three days. At noon they commence to throw water on each other.

"That afternoon I had occasion to go to the Hospital to preach. As I was passing the main street on horseback, a lady ran out and threw water on to myself and horse. Again, as I was walking out, a little urchin just as I passed him threw a dish of water on me. Some ladies, returning from our Church, were completely drenched down, as they were walking under the balconies. The better dressed a man is, the more liable is he to receive a wetting. The only relief is to keep 'in doors.'

"Monday they are more engaged in their sport of throwing water, and egg shells filled with scented water.

"Tuesday they throw colored water, and paint each other's faces. You would have laughed to have seen those boys and girls opposite our house with their faces painted, some green and others yellow. Perhaps you would have felt sad to think they were so foolish.

"The third day they drink pisco, a kind of brandy, to excess, and many get drunk. As I looked from the balcony, I saw that of the family across the way, the father the mother, and grandmother, were drunk.

"The carnival is a festival connected with the Romish Church. It is observed in most Roman Catholic countries. It preceds the great fast of forty days which is observed during Lent. It is supposed to have been instituted in the second century. In Paris the carnival takes place during the five or six weeks preceding Lent.

"During these days there are many masked balls. Sometimes persons, with masks on, parade the streets to the entertainment of the rabble. Probably in no country is carnival observed with more enthusiasm than in Italy. But very little is seen of this festival among the Catholics in England or in North America.

"We shall try to reach the children here by the Sabbath-school, day school, and by good books. We had two new Sunday-school scholars yesterday, one was a little French boy. He is a bright little fellow. This Albert was brought in by Willie Neal, whose father died a sad death a few weeks since, from strong drink.

"Christiana, a German girl, brought with her another German girl who could not speak English, but she could read Spanish and German. We shall try to get other German children in. Some of our teachers can talk German and Spanish.

"Children, I am thinking that if I can interest you, I will direct my letters mainly to you, and let the others write for the 'old folks.'

"Your friend, NATH. P. GILBERT."

"P. S.—March 19th. Last evening after writing the above, I found two children, just arrived from Australia, who will join our school. A little girl asked me if we wanted Spanish children. I answered, yes."

A few weeks since, an esteemed Pastor in one of the Reformed Dutch Churches in New Jersey applied to us for a missionary to labor among the German population in his immediate neighborhood—offering as his part of the compensation to board the missionary and his wife. We accordingly

sent a minister connected with the German Reformed Church, who had been for years previous to his conversion a theological Professor in the Catholic Seminary in Vincennes.

We give our readers the following extracts from the letter of the Pastor to us—which we think cannot but be interesting to *our readers:*

"DEAR BROTHER:—Man proposes but God disposes. He meant it for good that brother G———, should not enter on his foreign missionary work as soon as he had intended. He is doing God service here. The heathen, the Papist, the infidel, the backslider, as well as the babe and the strong man in Christ, are about us and among us, unknown, unnoticed, uncared for. It was the *belief* of this truth that induced me to ask his aid, while he remains in the country, to do the work of an evangelist, especially among the Germans here. Already we have learned that *half* the truth even, had not been suspected. Take the following examples:

"Mrs. T——, we found with her six children in a seven by nine hut—her husband being at work for a neighboring farmer. She is known and highly esteemed as an honest and industrious *washerwoman.* When Mr. G——, spoke to her of Jesus she wept bitterly, and informed us that now for the first time during *eight years* of her residence within a mile of our Christian Church had the name been spoken to her: that in the fatherland, she and her husband on alternate Sabbaths had walked habitually three miles to church, were both members in full communion, believing with the heart as she thought; but *here* had absented themselves from public worship, first, because unable to understand, and latterly because no one seemed to wish them there as they were poor. There was no Bible in the house; and yet she had not entirely let go her faith in Christ. We hope good things for her.

"Mrs. W——, we found at home alone. Her children attend Sabbath-school, but the neighbors suppose her to be a Papist! She proves to be one of the excellent of the earth. With tears of joy she told, in her native tongue, of the consolation in Christ she has enjoyed these eleven years in a strange land; occasionally wending her way to church because she *loves to be in God's house.* Though unable to understand a word, morning after morning gathering her little ones around the family altar, and teaching them of Jesus from the old Bible brought from *fatherland.* Its well worn leaves spoke volumes to us all.

"Mr. S—— and family are all Christians; have been three years in this country, attending church much of the time, but most of them are not members here.

"We purpose holding a communion service in German soon, and hope ere that to gather into our fold many of these stray lambs,—so long without a shepherd. The Lord forgive us our past faithlessness toward his dear ones! I am diligently prosecuting the study of German, that I may be able to do the work when brother G—— goes to the foreign service. But there is labor here for him as long as the Master keeps him here, and he is doing it as a Christian minister and a Christian missionary should do it. The Lord, according to his promise, richly repay him with blessings on his own soul!

"To-day he has been out alone, and I give you an incident in his own words:—

"'I called on the family of a Mr. R—— whom we had met last week on the road, and persuaded to come to church last Sabbath. He has seven children, two or three of whom are married, the families living in adjacent houses. Among them all no Bible could be found; nor do they seem ever to have been instructed therein. They are veritable heathen in a Christian land. When I asked the young mother 'who is Jesus Christ?' she answered 'I don't know, *I believe—Moses.*' My prayer with them

was scarcely anything else than tears for their sad state, and sighs for the Spirit's teaching. I told them the story of the cross, promised them a Bible, and secured their promise to attend church. The Lord convert them wholly to himself, for his name's sake! Amen.'

"Next week we purpose visiting some families of French and German Catholics. Is not God solving the problem of the conversion of the world by bringing those of all nations here to be taught the way of salvation? How blessed the privilege to be a Pastor and a Missionary at once! The Lord make us faithful!

"Yours, in the blessed service,

"_____ _____"

MISSIONARY INTELLIGENCE.

PANAMA.

Our readers will be gratified to learn that the Rev. Ramon Monsalvatge, who sailed, with his family, from New York on the 12th of March, arrived safely at Aspinwall after a short and pleasant voyage, and thence went on to Panama, where he was well received by the American Consul, by whom he was presented to the Governor, who showed him much civility. Mr. Monsalvatge speaks in the highest terms of the kindness which he has received at Aspinwall and Panama, at the hands of the agents of the Panama Railroad Company.

Mr. Monsalvatge was so fortunate as to be able to find a convenient house for rent upon his arrival at Panama, containing a spacious room in the first story for his religious meetings and the school which he proposes to hold for a few hours during several days, or evenings, in the week. Although he had been but a few days in Panama when he wrote his first letter, the fact of his arrival had become well-known. Several residents of Panama had heard him preach in Carthagena, and others had read his sermons in the newspapers of that city. Already five girls and two boys had been engaged as pupils of his school, which it was his purpose to open soon. Mr. Monsalvatge wrote in fine spirits, and entertains the hope of doing much good, with the Saviour's blessing.

CHINA.

The missionaries of the Presbyterian Board are laboring at various places with encouragement. At the last meeting of their Presbytery three young men were received under its care, with the view of preparing for the ministry. This is indeed good news. A native convert has been baptized at Yin-Yao.

A religious service in English at Amoy is reported by the Rev. Mr. Talmage, of the Dutch Reformed Board, to be well attended and evidently blest. The crew of Her Britannic Majesty's steam gunboat, Beagle, have been much benefitted by the ministrations of the brethren of the various missions in that city. A daily prayer-meeting has been instituted on board this vessel, with much promise of usefulness.

The Insurgents in China continue to manifest a desire to be on good terms with the great Christian nations, and to have more intimate in-

tercourse with the Christian missionaries in their country.

INDIA.

The missionary intelligence from all parts of India is highly encouraging. The missionaries of all branches of the Protestant Church are prosecuting their labors with good prospect of success. The missions of the American Board in the Madura District, and in Ceylon, are in a more than usually interesting state. The Boarding-school at Oodooville, and the Seminary at Batticotta, have been visited with the influences of the Holy Spirit.

Rev. Mr. Mayou, of the Arcot mission, gives an interesting account of a preaching tour which he recently made with a catechist. "The Gospel has been preached in eighty-one different villages." He computes the number of those who heard it at upwards of forty thousand, many of them from twelve to twenty times.

There has been quite a *revival* among the British troops stationed at *Barrackpore*. The Colonel of one of the regiments says that the change in his men has been wonderful.

No mission in India seems to have been more blest than that of the missionaries of the "Gossner Society" of Berlin, (Germany) among the Kols, in the province of Chota Nagpore, 120 miles north-eastward from Calcutta. This mission was commenced in 1844. For years the success was not encouraging. But since 1850, the brethern have seen the work of the Lord advance from year to year. In about fifty villages there are ten thousand people who have been brought under Christian influence, of whom there are about six hundred communicants. The number who have been baptized by the missionaries has been about two thousand.

The Rev. Mr. Ballantine reports that there were received in the Ahmednugger branch of the Mahratta mission, during the year 1860, one hundred and twenty-seven individuals. Mr. Barker, of Rhoker, reports that he received, during the same period, thirty-two native converts.

The Rev. Dr. Butler, of the American Methodist Episcopal Church, and his associates in the *Bareilly* mission, are much encouraged. So are the Wesleyan missionaries in different parts of India.

Rev. Mr. Scott, (a missionary of the Presbyterian Board,) at Futtehgurk, reports in a letter dated Jan. 19th, "that five persons had just been received to the communion of the church on a profession of their faith," and that "a number of other applicants for baptism had been deferred." Mr. Fullerton also mentions two interesting cases of conversion. The letters of the missionaries in North-western India speak much of the distressing famine which was beginning to prevail in the upper vallies of the Indus and the Ganges. Multitudes, it is feared, will die of starvation.

SYRIA.

Gradually missionary operations in this desolated land are returning to their former course. But it will be long before the mission stations at several of the places which were ravaged by the Druses and Turks last summer, will be in as flourishing a condition as they were when the late war broke out. The missionaries at Beirut, Sidon, Tripoli, Abeih,

and other stations, have a firm conviction that whilst great evil was done by the late war and the disturbed condition of the country to which it gave rise, yet "blessing" has been mingled with "judgment." They have the firm hope that this calamity will be overruled for good. The French protectorate is to be extended till June.

TURKEY.

There is much to encourage in Eastern, Southern, and Western Turkey. Forty-four persons were added to the Church at Marash, during the year 1860. Mr. Van Lannep reports good success at Tocat.

The missionaries meet with encouragement in their labors among the Bulgarians, both south and north of the Balkan Mountains. That remarkable people appear to be far more disposed to receive the Scriptures and religious tracts, and to hear the Word of God expounded, than are the Greeks. They have never been very submissive to the Greek Patriarch of Constantinople. In fact the Bulgarian Church long had a Patriarch of its own, or what was equivalent to one. Their bishops are more simple-hearted, and have less of the manners, and, we may say, of the vices, of a hierarchy whose Head has resided in Constantinople for many centuries, than most of the other Oriental Churches. The efforts which the Jesuits have been making in the present difficulty between the Bulgarians and the Greek Patriarch, do not promise much for Rome. But few of either the clergy or the laity are disposed to have anything to do with the "Bishop of Rome," the ancient enemy of the autonomy of the Eastern Church and its allies.

MISSIONS AMONG THE ABORIGINES.

The missionaries who are laboring among the Indian tribes on our western borders, are not toiling in vain. In some of the tribes their success is very encouraging; but in others, as, for instance, those among the Choctaws, have much to try their faith. The disturbed state of the tribe, on the question of property and of their government, has greatly hindered for months, the work of the Lord. Our own political difficulties affect somewhat disastrously the cause of religion among the Cherokees, Creeks, Chickasaws, as well as the Choctaws.

SANDWICH ISLANDS.

The letters of the missionaries continue to speak of the reviving and converting influences of the Holy Spirit at several places. May those influences be felt in all the churches of those islands!

NEWS OF THE CHURCHES.

ENGLAND

One of the remarkable "events of the season" in the religious world of London, has been the opening of Mr. Spurgeon's great new church, called The Metropolitan Tabernacle. This vast edifice contains "seats" for 4,200 persons and "standing room" for 2,000 more. It has three galleries. There is nothing like it in all England as a place for public meetings. Exeter Hall is a great *barn* in comparison with it. The services at the dedication of this place of worship,

and those which occurred during the first three or four weeks afterwards, were very imposing, and we doubt, not, edifying. One of them was the administration of the Lord's Supper to a great number of communicants belonging to all the branches of the one Evangelical and true Church of Christ in London. The scene was beautiful and touching. Would that we could see meetings in this land of ours!

The "Battle of the Essays and Reviews" waxes louder and stronger than ever. The discussion is kept up in newspapers, pamphlets, books, popular "Monthlies," and ponderous "Quarterlies."

The controversy about Chevalier Bunsen's orthodoxy is coming to an end, both in England and on the Continent. It is high time that it should.

FRANCE.

The war of the Roman Catholic Bishops upon the Emperor and his government is about as hot as it can well be, to be at all endurable.

Great scandal has been brought upon the Romish Church, and even on Humanity itself, by the infamous conduct of a prebendary of Cambrai, of the name of Mallet, who has been charged with and convicted of having ruined no fewer than four Jewish girls, who were sisters, through the connivance of the Abbe Rattisbonne, who is himself a professed convert from Judaism. Mallet has been condemned to six years imprisonment. A "brother" named *Agathon*, member of the "Congregation of Christian Doctrine" has been condemned, for an infamous crime, to the galleys for fifteen years! Verily the Civil Power in France is not afraid of Rome in these days.

The Protestants are beginning to agitate the question of re-establishing their "Synods," both Provincial and general. They have lately lost several excellent ministers by death among whom we may mention Messrs. Brun, Maynadier, and the excellent and venerable Marzials, President for forty years in the Consistory of Montauban.

SWITZERLAND.

The brethern at Geneva are making suitable arrangements for the "Evangelical Alliance Meeting" which is to be held in that city, in September next,—to commence on the second day of that month, and to occupy ten days. The Programme has been issued and widely circulated. It is very complete. This meeting will be the *fourth*, or more properly the *fifth*, of these great convocations.

GERMANY.

The remarkable *Revival* which commenced in the Orphan Asylum at Elberfeld, and of which we have spoken in preceding numbers of "The Christian World," is said to be felt in other places in Rhenish Prussia. God grant that a good work of grace may pervade all Germany.

SWEDEN.

The accounts of the work of God in Sweden continue to be full of interest. What a blessing the Lord has vouchsafed to the people of that realm! May this good work long continue!

LAPLAND.

Within the last few years the Gospel has had much success among the Laplanders, both the stationary and nomadic. It may interest some of the friends of the American and Foreign Christian Union to learn that

this Society repeatedly aided the incipient missionary efforts in behalf of that ignorant and degraded remnant of an old Asiatic tribe that has its abode in the "far north" of Europe.

The news from other parts of the Christian world is generally interesting—some portions eminently so—but we have not room for more this month.

MISCELLANEOUS.

NEWS FROM LYONS, FRANCE.

We have just received an interesting letter from the Rev. Pastor Cordes, from which we can find room for a brief extract :

"In compliance with the loudly and repeatedly expressed desire for a series of religious Conferences (lectures) we invited, a few weeks, since the Rev. Mr. Roussel, to come and conduct the proposed meetings. That distinguished and able advocate and apologist of the Gospel came, and the meetings over which he presided in our central chapel, from Sunday night till Friday night, were so large that hundreds could not gain admittance."

GREECE.

In the fall of 1853, Mr. Kalopothakes, a well educated young Greek, a native of Laconia, (old Sparta) was sent over to this country, to prosecute his theological studies,—which he did at the Union Seminary, New York. Having spent four years here, and acquired a very good knowledge of the English language as well as of theology, he returned to Greece, and established a family newspaper, after the style of the *New York-Observer*, at the city of Athens. He was aided in this enterprize by gentlemen in this country who furnished the means to buy the press and type, and $300 besides, to commence the enterprsie. *The Star in the East*, (for such is the title of Mr. Kalopothakes' Journal, has what is considered to be a respectable circulation, and is undoubtedly doing great good. Some of the Professors in the University of Athens are contributors to this paper. Some weeks ago, Mr. K. published in his journal, a version of the old Latin song, called "The Song of the Ass." This gave offence in certain quarters, and the King's Attorney was induced to attempt to seize the number of the paper which contained the "Song." But as he did not call for two weeks after the paper had been published, he could not find a single copy. Of course, nothing has grown out of the affair, and we may hope that Mr. K. will continue his editorial labors without serious molestation.

THE ANNUAL REPORT.

Our readers will find the Twelfth Annual Report of the Society in the present number of "The Christian World." As it is a document of only twelve pages, we hope it will be read by all our friends and patrons. It contains a full but compact and clear notice of the objects and operations

of the Society, and sets forth the earnest desire of the Board of Directors to have the means to extend greatly the labors of the Society in the Papal countries of the Old World and the New,—Italy, France, Brazil, New Granada, etc. Never was there a more important or more pressing call made upon our liberal-minded and generous Christian friends, for aid. We would also request the prayers of our readers in behalf of the great enterprises in which the Society is engaged, that the Saviour would raise up missionaries for it, and friends to support it, and crown our labors with a great blessing.

BOOK NOTICES.

Spiritual Worship. — The Rev. S. S. Schmucker, D. D., Professor of Theology in the Theological Seminary of the Lutheran Church, at Gettysburg, has published an excellent discourse on the object, nature, and mode of that Spiritual Worship which God requires, and which Christianity alone teaches and enforces. "*God is a Spirit, and they that worship Him must* WORSHIP HIM IN SPIRIT AND IN TRUTH," is the appropriate text of the Sermon. We are happy to say that this discourse has passed to a second edition.

Discourses on Sacramental Occasions, by Ichabod Spencer, D. D. Published by M. W. Dodd, New York.

This beautifully printed volume contains twenty-six Sermons, delivered on Sacramental occasions, and well adapted to instruct, edify, and comfort Christians, old and young. There is a brief Introduction by the Rev. Dr. Spring, quite too brief it seems to us, although we greatly dislike very long prefaces and introductions. What Dr. Spring says is excellent, but we should like to have a little more from the pen of one who knew so well the Author of these discourses, and is so well able to appreciate their value. Dr. Spencer was one of the ablest preachers, and one of the best writers of our country. He was especially eminent in casuistical theology, if we may use the expression. His Series of "Pastor's Sketches," in two volumes, has had a great circulation and done much good. We earnestly desire that the present volume may have equal diffusion and estimation. It is a precious embalment of the memory of a man who was one of the Saviour's choicest servants. Dr. Spencer deserves a place in the hearts of Christians, by the side of Dr. Payson, and he has it.

Roughing it with Alick Baillie, Parochial School-master, North Britain and elsewhere. By William J. Stewart. Published by Robert Carter & Brothers, New-York, 1861.

This is a most interesting book, full of interesting incidents, and will be read by the youth of our land that are fond of reading. with no little pleasure. It is a book for boys; albeit girls may also read it, and perhaps they will be the more ready to do so, if they should learn this fact. As it is published by the Carters, it may be read with the confidenee that there is nothing in it which will do anybody harm. We will not say that they have *never* published a dull book; but we will that we do not believe they have ever published a *bad* one.

Minnie Carleton. By Mary Belle Bartlett, New-York. Published by M. W. Dodd.

This is also an interesting book for our youth, and will be read with delight by both boys and girls. Happy days are these for our children when they can find so many charming books written to instruct as well as please. Alas! in our young days—long, long ago;—we had almost nothing of the sort. "Goody Two Shoes," "Laugh and be fat," "Jack the Giant Killer," "The children of the Wood," "Tom Thumb," and such notable volumes were eagerly sought after, and not easily found.

The Gold Thread, A Story for the Youth. By the Rev. Norman Macleod, D. D., New York. Robert Carter and Brothers.

This is a charming little volume, from the pen of one of the greatest preachers in the established Church of Scotland. But great as Dr. Macleod is in the pulpit, (where he has no rival in Scotland unless it be Dr. Guthrie) he is just as great in talking to and writing

for children. The little book of which we now speak is beautifully illustrated with appropriate engravings.

MORNING. Another charming little book for *our* children—we mean the children of our country,—from the press of the Carters. These books are good for Sunday-school libraries, as well as for the little library which every boy and every girl ought to have. We know not who is the author of "MORNING," but we do know that it is a delightful book, and we wish that the writer may live to write many "like unto it."

Receipts

ON BEHALF OF THE AMERICAN AND FOREIGN CHRISTIAN UNION, FROM THE 1ST OF APRIL TO THE 1ST OF MAY, 1861.

MAINE.

Dennysville. Peter E. Vose, Esq., for Italy, 5 00

NEW-HAMPSHIRE.

Hancock. Anna Tuttle, - - - - 3 00
E Concord Asa & Lydia Kendall for Italy, and in part of L. M. for Asa Kendall, - - - - - - - - 10 00
Rindge. Mrs. S. W. Stone, per J. B. Breed, 5 00
Henniker. Cong. Ch. and Soc'y, to make Warren Childs L. M., - - - - 32 75
New Ipswich. Cong. Ch. and Soc'y, in part for L. M., - - - - - - - 20 18

MASSACHUSETTS.

Templeton. Daniel Foster, in part of L. M. for his daughter, Miss S. M. F., - - 10 00
Chicopee Falls, E. Carter, - - - - 5 00
So. Plymouth. Mo. Concert, by Rev. S. Holmes, for Italy, - - - - 5 00
Williamstown. 1st Cong'l Church, to make Rev. A. Ballard, a L. M., - - - 47 00
Amherst. A friend, for Italy, - - - 1 00
Boston. Old South Ch. and Society: $30 by T. J. Hadley, to make Dea. Charles Stoddard, L. M.; $50 by Mrs. Lucy Davis, to make herself a L. M.; by others, $95, - - - - - - - 175 00
Hanover. 1st Cong. Ch. and Soc'y - - 1 50
Boston. Two friends, for Italy, - - - 17 00
So. Boston. Phillips' Ch. and Soc'y to make Thomas Kennedy and Elijah F. Palmer, L. M's., - - - - 75 07
Dorchester. 2d. Ch. and Soc'y, - - - 138 00
" Trin. Ch. and Soc'y, - - 2 25
Manchester. Ch. and Soc'y of Rev. F. V. Tenney, to complete L. M. for Mrs. J. B. Holm, - - - - - - - 29 00
Boston. Essex St. Ch. and Soc'y, in part, - 235 00
" Bowdoin St. Ch. and Soc'y - 181 50
Northboro'. Nath'l Fisher, to complete L. M. for Mrs. B. D. Fisher, $15; bal. of col. in Ev. Cong Ch., $1,25, - - 16 25
Belchertown. Cong. Soc'y, to make Mrs. Roxana Phelps a L. M., - - - 36 00
Northampton. Edwards Ch., to make Spencer Phelps a L. M., - - - - - 40 00
Middlefield Cong'l Soc'y, in full to make Rev. Lewis Bridgeman a L. M., - 14 66
West Hampton. Cong'l Soc'y, to make Rev. E. C. Bissell a L. M., - - - 24 38
Pittsfield. Maplewood Young Ladies' Institute, per Rev. C. V. Spear, - - - 10 06

RHODE ISLAND.

Providence. John Carter Brown, $25; Robt. H. Ives, $25, - - - - - - 50 00

CONNECTICUT.

Litchfield. A friend, - - - - - 12 00
E. Hartford. Linde Olmsted, per Charles Hosmer, - - - - - - - 20 00
——— V., of Conn. - - - - - - 5 00
Guilford. 1st Cong'l. Ch., add. - - - 9 25
Saybrook. Cong. Church, - - - - 12 00
Guilford. 1st Cong. Ch., add. - - - 2 00
Southport. M. E. Church, - - - - 2 00
——— Susan Sherwood, - - - - 1 00
Southington. Cong. Church, per Rev. E. C. Jones, - - - - - - - - 27 00
Waterbury. 2d Cong'l. Soc'y, to make Dea. Nelson Hall a L. M., - - - - 24 38

NEW-YORK.

Rockland Co. K. Clarkston, - - - 5 00
Walton. Mo. Concert, 1st Cong. Ch., - 3 00
Middlefield Centre. Presb. Church, per G. E. Allen, - - - - - - - 10 00
Buffalo. Lafayette St. Church, add. for L. M's., - - - - - - - 11 00
" Grace M. E. Ch. to make Rev. A. D. Wilber, L. M., - - - - - - 30 00
Lockport. M. E. Church, - - - - 5 54
Clarence. Union Coll'n in M. E. Church, - 2 70
Dunkirk. 1st Presb. Ch., in part, to make Rev. Wm. L. Hyde a L. M., - - 12 93
" M. E. Church - - - - 2 45
Onondaga Valley. A friend, - - - 10 00
Carlisle. James Boughton, - - - - 6 00
Stockholm. H. H., for Bucharest, - - 10 00
N. Y. City. Dirk John Veen, - - - 00 25
Marbletown. R. D. Church, per J. R. Lente, 8 82
Brooklyn. 1st Ref'd Dutch Ch., - - - 74 08
Kingston Presb. Ch., add. per E. Wall, - 1 00
Herkimer. Ref'd Prot. Dutch Ch., per Rev. H. B. Gardiner, - - - - - 4 00
Middletown. A member of the Presb. Ch., per Rev. Mr. Sward, - - - - 50 00
Geneva. 1st Presb. Ch., per A. B. Hall, Tr, 40 00
N. Y. City. Bapt. Ch., Cherry-street, a few friends, - - - - - - - 2 25
Troy. A friend, $8; L. Bennett, $10; J. Anthony, $2; W. S. Van Alstyne, $2; a few friends, $1,81; two women, 50c., 19 31
Silver Creek. 1st Presb. Church, in part to make Rev. F. W. Flint, a L. M. - 18 43
Lancaster. 1st Presb. Ch. - - - - 10 99
" M. E. Church, - - - - 4 96
Evans' Centre. Cong. Church, - - - 3 74
Buffalo. 1st Presb. Church, - - - 50 56
Canajoharie. Union Meeting, - - - 11 09
Rochester. Mr. Van Hoover, - - - 3 00
Malone. Presb. Church, - - - - 24 00
Meridian. " " - - - - - 11 50
" Bapt. Church, - - - - 1 70
Mendon. Presb. Church, - - - - 3 38
" Bapt. Church, - - - - 1 95
Glenville. 1st Ref. Du. Ch., in part of L. M., for Rev. P. H. Burghardt, - - 12 05

NEW JERSEY.

Jersey City. 1st Dutch Ref. Church, Rev. Dr. Riddle, - - - - - - 43 78
" Misses Julia and Susan Van Vorst, per Rev. P. D. Van Cleef, to make Julia Van Vorst a L. M., and for Italy, - 50 00
Hoboken. Presb. Church. Rev. Mr. Babbit, - - - - - - - - - 12 00

MARYLAND.

Baltimore. Ladies' Christian Union Soc'y, 70 07

VIRGINIA.

Wheeling. Seed Corn, - - - - 5 00

GEORGIA.

Savannah. J. Stoddard, Esq., to make John L. Hardee, L. D., - - - - - - 105 00

KENTUCKY.

Louisville. James Dangerfield, to make Mrs. Eliza A. Dangerfield, a L. M., $31; B. F. Avery, $20; in full of L. M., for Sam. L. Avery, D. B. Leight, in full of L. M., for Mrs. S. A. Leight, - - 61 00
Messrs. Lindenberger, Branon, and Mrs. Brigham, $10 each, - - - 30 00
Messrs. Hamilton, Hyatt. Todd, Kendrick, Halbert, Quigley, Bell, Benedict, Morehead and Atwood, $5 ea., 50 00
Messrs. Breckenridge, Marks, Bacon, Young, Leonard, Carey, Kaye, Mrs. Speed and Underwood, $3 each, - 27 00
Messrs. Woolfolk, Werne, Escott, Fletcher, Dix, Tucker, Tyler, Carter, Wilson, Richardson, Curtis, Richardson, Slaughter, Wilder, Cook, Craig. Duffield, Pratt, Smith, Trabue, Whipps, Caldwell, Skene, Ballard, Barrett, Petitt, Mrs. Belknap, Shreve, Richardson, Robinson, Pope, $5 each, - - - - - - - - 155 00
Messrs. Cook and Jarvis, $2.50 each, 5 00
Messrs. Dick, Fitts, Mrs. Scott and Morrison, $1,50 each, - - - - 6 00
Mr. P. Joyce, - - - - - 1 75
" Mrs. Ewing, Manefee, Bayless, Thompson, Messrs. Gault, Peter, Pitkins, Everts, Curran, Lyons, Duncan, Pope, Robinson, Isaacs, Homire, Crawford and Smith, $2 each, - 34 00
Mrs. Jarvis, Moody, Morris, Johnson, Sheerer, Muere, Hardy, Muere, Jewett, Howard, Marshall, Atwood and McMeecham, $1 each, - - - 13 00
Messrs. McMoran, Martin, Shallcross, Miller, Hawkins, Ramsey, Hegan, McCraw, Bennett, Maxwell, Wheeler, Duncan, Civil, Ripley, Cunningham, Rhorer, Morris, Slaughter, Thomas, Chamberlain, Castleman, Karsner, Parish, Robinson, King, Senerer, Swan, Weller, Netherland, Green, Waters, Penton, Sneed, Martin, Clark, Jacob, Griffin, Hervey, Burkhardt, Balee, Mix, Bacon, Bodley, Palmer, Logan, Speed, Johnson, Barrett, Vaughn, Clark, Evans, Wead, Beattie, Alexander, Needham, Anderson, Mortimore, Mrs. Hughes, Thurston, Overton, Flussure, Benson, Hicks, Ferguson, Van Buren, Tyler, Orr. White, Davis, Tracy. Griffiths, Delph, Mandeville, Milton, Griswold, Beatty and More, $1 each, - - - - - 77 00
Eight friends, 50 cts. each, - - 4 00
Two friends, - - - - - - 95

INDIANA.

Indianapolis. J. L., for Italy, - - - 1 00

OHIO.

Oberlin. 2d Cong. Ch., per H. Hall, Tr. - 7 75
Granville. G. B Johnson, to make Miss C. L. Johnson, L. M., - - - - 31 00
Ripley. 1st Presb. Ch., which makes D. B. Evans, a L. M., - - - - - 30 20
" 2d Presb. Ch., - - - - 8 75
" A little friend, - - - - 10
Chillicothe. 1st Presb. Church, - - 24 64
" 2d " - - - - 14 80
Sharon. Presb. Ch, add. - - - 1 50
Cincinnati. Union Mission Ch., to make George Taite a L. M., - - - - 33 38
Cleveland. Wm. Hall, - - - - 1 00
Mansfield. Cash. 50 cts.; Mrs. Cook, 50 cts; W. McCulloch, 25 cts., - - - 1 25
Solon. Add. to Rev. J. Seward's L. M., - 2 75
Youngstown. Add. to W. B. Wick's L. M., $10; C. C. Cook, $1; W. S. Parmalee, $3; W. B. Bonnell, $2; W. J. Edwards, on L. M., $5; P. Wick, $1; Mrs. Parmalee, $1, - - - - - 23 00
" Presb. Church, - - - - 8 00

MICHIGAN.

Detroit. U. Presb. Ch., of Canada, add. on L. M., for Rev. Mr. Bulmer, - - - 2 65
Jonesville. Presb. Church, - - - 10 00
" M. E. Ch., of Moscow, - 5 00
" Rev M. Gelston, - - - 10 00

CANADA.

Oshawa. Lecture and subscription, - 29 11
Whitley. Wesleyan Church, - - - 8 88
Subscriptions, - - - - - 7 00
Peterboro'. Lecture and subscription, - 36 28

COLLECTIONS BY REV. MR FISCH FOR THE EVANGELICAL SOCIETY OF FRANCE.

Wilmington, Del.—Hanover-street Presbyterian Church, $16,30; Washington, D. C—New York Avenue Presbyterian Church, $73; Mr. Ballentine, $2,50; 4th Presb. Ch. Lecture Room, $18,39; 1st Presb, Ch. $39; Baltimore. Md —1st Presb. Ch., $20; St. Johns Presb. Ch., $16; Georgetown, D. C.—a Widow, $1; Alleghany, Pa. Central Presb. Ch., $26,69; 1st Presb. Cb., $18,57; 1st U. Presb. Ch., $21,06; Pittsburgh Pa., 3d Presb. Ch., $60; T. Bakewell, $10; W. Frew $10; Rev. D. Prestley, $5; C. Lockhart, $5; Friends in 2d U. Presb Ch., $5,44; J. Floyd, $5; 1st Presb. Ch., $75; Central Presb. Ch.. $19,82; 2nd Reformed Presb. Ch, $12,42; Columbus. O., 1st Presb. Ch., $18. Lane Theo. Sem. $13; cash, $2; P. Wilson, $10; H. D Morgan, $2; cash, $2: W. T. Dunlop, $5: W. M. Robertson, $2; cash, $2; cash, $1; W. F. Mitchell, $2; Mr. Carmichael, $10; T. Garnes, $5; cash, $25; R. Burnett. $25; cash, $5; W. H Allen, $8; C. T. Acton, $5; P. Neff & Sons, $10; cash, $5; G. H. Christian. $5.
All, - - - - - - - $631,19

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As we shall not publish a separate list of the names of Life Directors and Life Members given in our last Annual Report, we simply append the names of individuals who were constituted such during the last year.

LIFE DIRECTORS.

Alen, Ebenezer, Randolph, Mass.
Berry, Rev. J. R., Kinderhook, N. Y
Briant, Andrew, Mt. Carmel, Ind.
Cummings, Rev. E. C., St. Johnsbury, Vt.
Fairbanks, Horace, St. Johnsbury, Vt.
Fairbanks, Franklin, St. Johnsbury, Vt.
Hardee, Jno. L., Esq., Savannah, Ga.
Kirk, Rev. C. F., Belvidere, N. J.
Lindsley, Rev. C. E., Southport, Conn.
McLean, Rev. Alex., Fairfield, Conn.
Miller, Hon. Samuel, New Haven, Conn.
Robinson, Rev. E. T., Cincinnati, O.

LIFE MEMBERS.

Ackerman, Richard, Harlem, N. Y.
Adams, Peter, Esq., South Franklin, Mass.
Adams, Mrs. Jas. L., Bloomfield, N. J.
Adriance, Mrs Sarah, Poughkeepsie, N. Y.
Alden, Rev. Eben'r, Jr., Marshfield, N. Y.
Allen, Dea. John, E. Windsor Hill, Conn.
Anthony, Rev. Geo. N., Marlboro, Mass.
Arms, J. C., South Deerfield, Mass.
Avery, Sam'l L., Louisville, Ky.
Baldwin, Jos., Fitchburgh, Mass.
Ballard, Rev. A., Williamstown, Mass.
Bancroft, Wm., Mishawankie, Ind.
Barnard, Mrs. Martha A., Newton Lower Falls, Mass.
Bassett, Henry D., Newton, Mass.
Bell, Ira, Brasher's Falls, N. Y.
Bissell, Rev. E. C., Westhampton, Mass.
Bigelow, Mrs. Mary A. H., Weston, Mass.
Blood, Lyman B., Groton, Mass.
Bloodgood, Rev. A. L., Enfield, Conn.
Boardman, Rev. Geo. N., Binghampton, N. Y.
Boardman, Rev. Sam'l W., Middlebury, Vt.
Boughton, John, Jr., Boston, Mass.
Brackett, Chas., Newton Centre, Mass.
Bradford, Rev. Sam'l, Sunderland, Mass.
Bradford, Thos. B., Esq., Francestown, N. H.
Breckett, Mrs. Abby K., Hampstead, N. H.
Brewer, Mrs. Henry, Springfield, Mass.
Bridgeman, Rev. Lewis, Middlefield, Mass.
Brooks, Dea. John R., Amherst, Mass.
Buck, Rev. E. A., Slatersville, R. I.
Bunyan, Mrs. Mary T., Oxford, Ohio.
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Butler, Adams, Fitchburgh, Mass.
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